

OFFICE OF COURT ADMINISTRATION  
TEXAS JUDICIAL COUNCIL



OFFICIAL CONSTITUTIONAL COUNTY COURT MONTHLY REPORT

FOR THE MONTH OF September, 2016

COUNTY Limestone  
COUNTY CLERK Peggy Beck  
MAILING ADDRESS P.O. Box 350  
CITY Groesbeck, TEXAS 76642  
E-MAIL peggy.beck@co.limestone.tx.us Zip  
FAX NUMBER 254-729-2951

PLEASE CHECK ALL STATEMENTS BELOW THAT APPLY:

- THE CONSTITUTIONAL COUNTY COURT DOES NOT EXERCISE CRIMINAL JURISDICTION.
- THE CONSTITUTIONAL COUNTY COURT DOES NOT EXERCISE CIVIL JURISDICTION.
- THE CONSTITUTIONAL COUNTY COURT DOES NOT EXERCISE JUVENILE JURISDICTION.
- THE CONSTITUTIONAL COUNTY COURT DOES NOT EXERCISE PROBATE & MENTAL HEALTH JURISDICTION.

PLEASE RETURN THIS FORM NO LATER THAN 20 DAYS  
FOLLOWING THE END OF THE MONTH REPORTED TO:

Office of Court Administration

P.O. Box 12066  
Austin, Texas 78711  
(512) 463-1625  
Fax: (512) 463-1648

THE ATTACHED REPORT IS A TRUE AND ACCURATE REFLECTION OF THE RECORDS OF  
THE COURTS OF THIS COUNTY.

PREPARED BY Peggy Beck  
DATE 10/5/2016 / A.C. PHONE 254.729.5504

**CRIMINAL SECTION**

| CASES ON DOCKET   | D.W.I. -<br>First Offense   | D.W.I. -<br>Second Offense | Theft              | Theft<br>by Check | Drug<br>Possession -<br>Marijuana | Drug Offenses -<br>Other | Family<br>Violence<br>Assault | Assault -<br>Other | Traffic  | D.W.I. S./<br>D.W.L.I. | Other<br>Misdemeanor<br>Cases | Total<br>Cases |
|---|---|----------------------------|--------------------|-------------------|-----------------------------------|--------------------------|-------------------------------|--------------------|--|------------------------|-------------------------------|----------------|
|   | 1. CASES PENDING FIRST OF MONTH<br><i>(Should equal total cases pending end of previous month.)</i> | 66                         | 20                 | 417               | 0                                 | 65                       | 13                            | 0                  | 46   | 100                    | 0                             | 197            |
| a. Active Cases   | 45  | 15                         | 257                | 0                 | 50                                | 12                       | 0                             | 36                 | 87   | 0                      | 132                           | 634            |
| b. Inactive Cases   | 21  | 5                          | 160                | 0                 | 15                                | 1                        | 0                             | 10                 | 13   | 0                      | 65                            | 290            |
| 2. NEW CASES FILED<br><i>(Include all new cases filed this month, including those that also may have been disposed this month.)</i> | 1   | 1                          | 0                  | 0                 | 7                                 | 1                        | 0                             | 2                  | 7  | 0                      | 5                             | 24             |
| 3. CASES APPEALED FROM LOWER COURTS   | 0   | 0                          | 0                  | 0                 | 0                                 | 0                        | 0                             | 0                  | 1  | 0                      | 0                             | 1              |
| 4. MOTIONS TO REVOKE PROBATION/COMMUNITY SUPERVISION OR REVOKE DEFERRED ADJUDICATION FILED  | 1   | 0                          | 1                  | 0                 | 1                                 | 1                        | 0                             | 1                  | 0  | 0                      | 1                             | 6              |
| 5. CASES REACTIVATED  | 0   | 0                          | 8                  | 0                 | 5                                 | 0                        | 0                             | 1                  | 2  | 0                      | 4                             | 20             |
| 6. ALL OTHER CASES ADDED  | 0   | 0                          | 0                  | 0                 | 0                                 | 0                        | 0                             | 0                  | 0  | 0                      | 0                             | 0              |
| 7. TOTAL CASES ON DOCKET<br><i>(Equals sum of Lines 1a, 2, 3, 4, 5 &amp; 6 above.)</i>  | 47  | 16                         | 266                | 0                 | 63                                | 14                       | 0                             | 40                 | 97   | 0                      | 142                           | 685            |
| 8. TOTAL CASES DISPOSED<br><i>(Equals Line 18 on next page.)</i>  | 2   | 1                          | 10                 | 0                 | 8                                 | 1                        | 0                             | 2                  | 6  | 0                      | 9                             | 39             |
| 9. PLACED ON INACTIVE STATUS  | 2   | 0                          | 1                  | 0                 | 4                                 | 2                        | 0                             | 1                  | 1  | 0                      | 5                             | 16             |
| 10. CASES PENDING END OF MONTH  | 66  | 20                         | 408                | 0                 | 65                                | 14                       | 0                             | 47                 | 102  | 0                      | 194                           | 916            |
| a. Active Cases<br><i>(Equals Line 7 minus the sum of Lines 8 &amp; 9.)</i>   | 43  | 15                         | 255                | 0                 | 51                                | 11                       | 0                             | 37                 | 90   | 0                      | 128                           | 630            |
| b. Inactive Cases<br><i>(Equals Line 1b minus Line 5 plus Line 9.)</i>  | 23  | 5                          | 153                | 0                 | 14                                | 3                        | 0                             | 10                 | 12   | 0                      | 66                            | 286            |
| 11. AGE OF CASES DISPOSED<br><i>(Date of filing through date of disposition.)</i>   | 30 DAYS OR LESS   |                            | 31 DAYS TO 60 DAYS |                   | 61 DAYS TO 90 DAYS                |                          | OVER 90 DAYS                  |                    | TOTAL CASES<br><i>(Equals total on Line 8 above)</i> |                        |                               |                |
| NUMBER OF CASES<br><i>(Equals total on Line 8 above.)</i>   | 11  |                            | 3                  |                   | 0                                 |                          | 25                            |                    | 39   |                        |                               |                |

**CRIMINAL SECTION**

| DISPOSITIONS   | CRIMINAL SECTION       |                         |       |                |                             |                       |                         |                 |         |                    |                         | Total Cases |
|--|------------------------|-------------------------|-------|----------------|-----------------------------|-----------------------|-------------------------|-----------------|---------|--------------------|-------------------------|-------------|
|  | D.W.I. - First Offense | D.W.I. - Second Offense | Theft | Theft by Check | Drug Possession - Marijuana | Drug Offenses - Other | Family Violence Assault | Assault - Other | Traffic | D.W.L.S./ D.W.L.I. | Other Misdemeanor Cases |             |
| <b>12. CONVICTIONS</b>   |                        |                         |       |                |                             |                       |                         |                 |         |                    |                         |             |
| a. Guilty Plea or Nolo Contendere  | 1                      | 1                       | 0     | 0              | 3                           | 1                     | 0                       | 2               | 2       | 0                  | 5                       | 15          |
| b. By the Court  | 0                      | 0                       | 0     | 0              | 0                           | 0                     | 0                       | 0               | 0       | 0                  | 0                       | 0           |
| c. By the Jury   | 0                      | 0                       | 0     | 0              | 0                           | 0                     | 0                       | 0               | 0       | 0                  | 0                       | 0           |
| <b>13. PLACED ON DEFERRED ADJUDICATION</b>   | 0                      | 0                       | 0     | 0              | 0                           | 0                     | 0                       | 0               | 0       | 0                  | 0                       | 0           |
| <b>14. ACQUITTALS</b>  |                        |                         |       |                |                             |                       |                         |                 |         |                    |                         |             |
| a. By the Court  | 0                      | 0                       | 0     | 0              | 0                           | 0                     | 0                       | 0               | 0       | 0                  | 0                       | 0           |
| b. By the Jury   | 0                      | 0                       | 0     | 0              | 0                           | 0                     | 0                       | 0               | 0       | 0                  | 0                       | 0           |
| <b>15. DISMISSALS</b>  | 0                      | 0                       | 9     | 0              | 3                           | 0                     | 0                       | 0               | 4       | 0                  | 4                       | 20          |
| <b>16. MOTIONS TO REVOKE PROBATION/ COMMUNITY SUPERVISION OR DEFERRED ADJUDICATION</b> |                        |                         |       |                |                             |                       |                         |                 |         |                    |                         |             |
| a. Granted   | 1                      | 0                       | 1     | 0              | 2                           | 0                     | 0                       | 0               | 0       | 0                  | 0                       | 4           |
| b. Denied/Probation Continued  | 0                      | 0                       | 0     | 0              | 0                           | 0                     | 0                       | 0               | 0       | 0                  | 0                       | 0           |
| <b>17. ALL OTHER DISPOSITIONS</b>  | 0                      | 0                       | 0     | 0              | 0                           | 0                     | 0                       | 0               | 0       | 0                  | 0                       | 0           |
| <b>18. TOTAL CASES DISPOSED</b>  | 2                      | 1                       | 10    | 0              | 8                           | 1                     | 0                       | 2               | 6       | 0                  | 9                       | 39          |

**SUPPLEMENTAL INFORMATION**

|                                    |   |   |   |   |   |   |   |   |   |   |   |    |
|------------------------------------|---|---|---|---|---|---|---|---|---|---|---|----|
| <b>19. Sentencing Information</b>  |   |   |   |   |   |   |   |   |   |   |   |    |
| a. Local Jail                      | 0 | 1 | 0 | 0 | 3 | 1 | 0 | 2 | 2 | 0 | 5 | 14 |
| b. Probation/Community Supervision | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1  |
| c. Fine Only                       | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  |
| d. Other                           | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  |



**CRIMINAL SECTION**

**ADDITIONAL COURT ACTIVITY**

|  | MISDEMEANOR<br>CASES | MISDEMEANOR<br>CASES                               | MISDEMEANOR<br>CASES | MISDEMEANOR<br>CASES           |
|--|----------------------|--|----------------------|--------------------------------|
| 1. CASES IN WHICH JURY SELECTED          | 0                    | 4. COMPETENCY HEARINGS HELD                        | 0                    | 7. CASES WITH RETAINED COUNSEL |
| 2. CASES IN WHICH MISTRIAL DECLARED      | 0                    | 5. CASES SET FOR REVIEW                            | 3                    |                                |
| 3. MOTIONS TO SUPPRESS GRANTED OR DENIED | 0                    | 6. CASES IN WHICH ATTORNEY<br>APPOINTED AS COUNSEL | 10                   |                                |
|  |                      |  |                      | 10                             |

**REPORT OF A REQUEST FOR A HATE CRIME FINDING**  
Pursuant to Texas Code of Criminal Procedure, Article 2.211

NO REQUESTS MADE FOR THE REPORTING PERIOD:

PLEASE DUPLICATE AS NEEDED

**CIVIL SECTION**

| CASES ON DOCKET   | Injury or Damage |                        | Real Property    | Contract        |                 |                | Civil Cases Relating to Criminal Matters | All Other Civil Cases | Total Cases          |
|---|------------------|------------------------|------------------|-----------------|-----------------|----------------|--|-----------------------|----------------------|
|   | Motor Vehicle    | Other Injury or Damage |                  | Commercial/Debt | Landlord/Tenant | Other Contract |  |                       |                      |
|   |                  |                        | 3 MONTHS OR LESS |                 |                 |                | OVER 3 TO 6 MONTHS                       | OVER 6 TO 12 MONTHS   | OVER 12 TO 18 MONTHS |
| 1. CASES PENDING FIRST OF MONTH<br><i>(Should equal total cases pending end of previous month.)</i> | 3                | 0                      | 0                | 4               | 0               | 0              | 380                                      | 11                    | 398                  |
| a. Active Cases   | 3                | 0                      | 0                | 4               | 0               | 0              | 380                                      | 10                    | 397                  |
| b. Inactive Cases   | 0                | 0                      | 0                | 0               | 0               | 0              | 0  | 1                     | 1                    |
| 2. NEW CASES FILED  | 0                | 0                      | 0                | 0               | 0               | 0              | 4  | 0                     | 4                    |
| 3. CASES APPEALED FROM LOWER COURTS   | 0                | 0                      | 0                | 0               | 0               | 0              | 0  | 0                     | 0                    |
| 4. CASES REACTIVATED  | 0                | 0                      | 0                | 0               | 0               | 0              | 0  | 0                     | 0                    |
| 5. ALL OTHER CASES ADDED  | 0                | 0                      | 0                | 0               | 0               | 0              | 0  | 0                     | 0                    |
| 6. TOTAL CASES ON DOCKET<br><i>(Equals sum of Lines 1a, 2, 3, 4 &amp; 5 above.)</i>                 | 3                | 0                      | 0                | 4               | 0               | 0              | 384                                      | 10                    | 401                  |
| 7. TOTAL CASES DISPOSED<br><i>(Should equal Line 21 on next page.)</i>                              | 0                | 0                      | 0                | 0               | 0               | 0              | 3  | 0                     | 3                    |
| 8. CASES PLACED ON INACTIVE STATUS  | 0                | 0                      | 0                | 0               | 0               | 0              | 0  | 0                     | 0                    |
| 9. CASES PENDING END OF MONTH<br><i>(Sum of Lines 9a &amp; 9b below.)</i>                           | 3                | 0                      | 0                | 4               | 0               | 0              | 381                                      | 11                    | 399                  |
| a. Active Cases<br><i>(Equals Line 6 minus the sum of Lines 7 &amp; 8.)</i>                         | 3                | 0                      | 0                | 4               | 0               | 0              | 381                                      | 10                    | 398                  |
| b. Inactive Cases<br><i>(Equals Line 1b minus Line 4 plus Line 8.)</i>                              | 0                | 0                      | 0                | 0               | 0               | 0              | 0  | 1                     | 1                    |
| 10. AGE OF CASES DISPOSED<br><i>(Date of filing through date of disposition.)</i>                   |                  |                        |                  |                 |                 |                |  |                       |                      |
| NUMBER OF CASES<br><i>(Must equal total cases disposed in Line 7.)</i>                              | 3                | 0                      | 0                | 0               | 0               | 0              | 0  | 0                     | 3                    |

CIVIL SECTION

| CASES ON DOCKET  | Injury or Damage |                        | Contract         |                |  | Civil Cases Relating to Criminal Matters |             |                  | All Other Civil Cases | Total Cases |
|--|------------------|------------------------|------------------|----------------|--|--|-------------|------------------|-----------------------|-------------|
|  | Real Property    |                        | Landlord/ Tenant | Other Contract | Civil Cases Relating to Criminal Matters | All Other Civil Cases                    | Total Cases |                  |                       |             |
|  | Motor Vehicle    | Other Injury or Damage |                  |                |  |  |             | Commercial/ Debt |                       |             |
| 11. CHANGE OF VENUE TRANSFERS  | 0                | 0                      | 0                | 0              | 0  | 0  | 0           | 0                | 0                     | 0           |
| 12. DEFAULT JUDGMENTS  | 0                | 0                      | 0                | 0              | 0  | 0  | 0           | 0                | 0                     | 0           |
| 13. AGREED JUDGMENTS   | 0                | 0                      | 0                | 0              | 0  | 0  | 0           | 0                | 0                     | 0           |
| 14. SUMMARY JUDGMENTS DISPOSING OF CASES   | 0                | 0                      | 0                | 0              | 0  | 0  | 0           | 0                | 0                     | 0           |
| 15. FINAL JUDGMENTS AFTER NON-JURY TRIAL   | 0                | 0                      | 0                | 0              | 0  | 0  | 0           | 0                | 0                     | 0           |
| 16. FINAL JUDGMENTS BY JURY VERDICTS   | 0                | 0                      | 0                | 0              | 0  | 0  | 0           | 0                | 0                     | 0           |
| 17. FINAL JUDGMENTS BY DIRECTED VERDICTS OR J.N.O.V.   | 0                | 0                      | 0                | 0              | 0  | 0  | 0           | 0                | 0                     | 0           |
| 18. CASES DISMISSED FOR WANT OF PROSECUTION  | 0                | 0                      | 0                | 0              | 0  | 0  | 0           | 0                | 0                     | 0           |
| 19. CASES NON-SUITED OR DISMISSED BY PLAINTIFF   | 0                | 0                      | 0                | 0              | 0  | 0  | 0           | 0                | 0                     | 0           |
| 20. ALL OTHER DISPOSITIONS   | 0                | 0                      | 0                | 0              | 0  | 0  | 3           | 0                | 0                     | 3           |
| 21. TOTAL CASES DISPOSED<br><i>(Should equal total of Lines 11 through 20. Also enter on Line 7 on previous page.)</i> | 0                | 0                      | 0                | 0              | 0  | 0  | 3           | 0                | 0                     | 3           |

ADDITIONAL COURT ACTIVITY

| TOTAL CASES                          | TOTAL CASES | TOTAL CASES  |
|--------------------------------------|-------------|--|
| 22. CASES IN WHICH JURY SELECTED     | 0           | 24. INJUNCTION OR SHOW CAUSE ORDER ISSUED                |
| 23. CASES IN WHICH MISTRIAL DECLARED | 0           | 25. PROTECTIVE ORDERS SIGNED                             |
|                                      | 0           | 26. CASES IN WHICH PLAINTIFF/PETITIONER REPRESENTED SELF |
|                                      | 0           | 0  |



IF NO COURT ACTIVITY FOR THE MONTH, CHECK THIS BOX:

**PROBATE AND GUARDIANSHIP SECTION  
FOR MONTH OF SEPTEMBER, 2016**

| CASES ON DOCKET                         | DECEDENTS' ESTATES         |                          |                              | GUARDIANSHIPS |  | OTHER                      | TOTAL |
|---|----------------------------|--------------------------|------------------------------|---------------|--|----------------------------|-------|
|   | INDEPENDENT ADMINISTRATION | DEPENDENT ADMINISTRATION | ALL OTHER ESTATE PROCEEDINGS | MINOR         | ADULT  |                            |       |
| 1. NEW CASES OR APPLICATIONS FILED      | 5                          | 1                        | 2                            | 0             | 1  | 0                          | 9     |
| 2. OTHER CASES ADDED                    |                            |                          |                              |               |  |                            |       |
| a. Ancillary Cases                      | 0                          | 0                        | 0                            | 0             | 0  | 0                          | 0     |
| b. All Other Matters                    | 0                          | 0                        | 0                            | 0             | 0  | 0                          | 0     |
| 3. INVENTORIES FILED                    | 7                          | 1                        |                              | 0             | 0  |                            | 8     |
| 4. GUARDIANSHIP OF PERSON REPORTS FILED |                            |                          |                              | 0             | 1  |                            | 1     |
| 5. ANNUAL OR FINAL ACCOUNTS FILED       |                            | 0                        |                              | 0             | 0  |                            | 0     |
| <b>ADDITIONAL INFORMATION</b>           |                            |                          |                              |               |  |                            |       |
| 6. GUARDIANSHIPS                        | TOTAL                      |                          |                              | TOTAL         |  | 7. SEC. 683 INVESTIGATIONS | 0     |
|   | 0                          | c. Closed                |                              | 0             | 8. CHAPT. 48 REMOVALS                                    | 0                          | 0     |
| a. Dismissed or Denied                  | 0                          |                          |                              | 0             | 9. HEARINGS HELD   | 0                          | 0     |
| b. Granted                              | 0                          | d. Active                |                              | 88            | 10. CASES IN WHICH PLAINTIFF/PETITIONER REPRESENTED SELF | 0                          | 0     |



# CONSTITUTIONAL COUNTY COURTS - MENTAL HEALTH SECTION

IF NO COURT ACTIVITY FOR THE MONTH, PLEASE CHECK THIS BOX:

|                   | TEMPORARY MENTAL HEALTH SERVICES            | EXTENDED MENTAL HEALTH SERVICES | MODIFICATION:           |                         | ORDER TO AUTHORIZE PSYCHOACTIVE MEDICATIONS |
|-------------------|---|---------------------------------|-------------------------|-------------------------|---|
|                   |   |                                 | INPATIENT TO OUTPATIENT | OUTPATIENT TO INPATIENT |   |
| Intake            | 1. NEW APPLICATIONS FILED                   | 3                               | 0                       | 0                       | 7. NEW APPLICATIONS FILED<br>0              |
|                   | 2. ORDERS FOR PROTECTIVE CUSTODY SIGNED     | 0                               |                         |                         |   |
|                   | 3. PROBABLE CAUSE HEARINGS HELD             | 0                               |                         |                         |   |
| Hearings          | 4. RELEASE/DISMISSAL PRIOR TO FINAL HEARING | 3                               | 0                       | 0                       | 8. DISMISSAL PRIOR TO HEARING<br>0          |
|                   | 5. FINAL COMMITMENT HEARINGS HELD           | 0                               | 0                       | 0                       | 9. HEARINGS HELD<br>0                       |
|                   | 6. DISPOSITION AT FINAL HEARING             |                                 |                         |                         | 10. DISPOSITION AT HEARING                  |
| Other Information | a. DENIED (RELEASE)                         | 0                               | 0                       | 0                       | a. DENIED<br>0                              |
|                   | b. GRANTED (COMMIT)                         |                                 |                         |                         | b. GRANTED<br>0                             |
|                   | INPATIENT                                   | 0                               | 0                       | 0                       |   |
|                   | OUTPATIENT                                  | 0                               | 0                       | 0                       |   |



# Supreme Court of Texas

## Official County Court Appointments and Fees Report

Supreme Court Order No. 94-9143

REPORTS AUTHORIZED UNDER THE PROVISIONS OF SEC 71.035(b), TEXAS GOV'T CODE BY THE TEXAS JUDICIAL COUNCIL ON JANUARY 21, 1994  
FOR THE MONTH OF September, 2016

COUNTY Limestone  
 COUNTY CLERK Peggy Beck  
 MAILING ADDRESS P.O. Box 350  
 CITY Groesbeck, TEXAS 76642  
 Zip

### DIRECTIONS FOR COMPLETING REPORT

1. Reports are to be submitted monthly, no later than 20 days following the end of the month for which data are being reported.
2. Report each approval of a fee of \$500 or more of the reverse side of this page in the spaces provided. (Fees of less than \$500 may be reported but are not required.) Attach additional photocopies on the reverse side of this page as needed.
3. Include information only on civil, family, and probate cases in which the judge approves the fee(s). Fees ordered for ad litem, receivers, and similar judicial appointees should be included.
4. Do not include:
  - a. any cases governed by Title 3 of the Family Code (Delinquent Conduct and Conduct Indicating a Need for Supervision),
  - b. cases in which the judge does not approve the fee should not be included on this report,
  - c. cases in which appointees are salaried employees of the court, such as masters, referees, etc; and
  - d. fees ordered for process servers, independent executors of wills, substitute court reporters, and appointments to similar non-judicial positions.
5. If no fees of \$500 or more were approved or paid during this month, check the "No Reportable Activity This Month" box below and submit this page of the report to our office.

**If There is No Reportable Activity for the Month, Please Check This Box:**

PLEASE RETURN THIS REPORT TO:  
**Supreme Court of Texas**  
 Office of Court Administration  
 P.O. Box 12066  
 Austin, TX 78711-2066  
 Ph (512) 463-1625 Fax: (512) 463-1648

THE ATTACHED REPORT IS A TRUE AND ACCURATE REFLECTION OF THE RECORDS OF THE COURTS OF THIS COUNTY.

PREPARED BY Peggy Beck  
 DATE 10/5/2016 / A.C. PHONE 254-729-5504

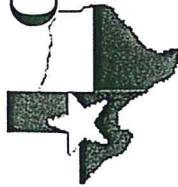
# Official Monthly Appointments and Fees Report

| Name of Judge/Master/<br>Referee Approving Fee | Name/Number<br>of Court | Case Number<br>and Style of Case | Name of Person Appointed<br>(Include the State Bar Card<br>No. For Attorneys) | Position to<br>Which<br>Appointed | Appointee is: (Check One) |                                     |                                   | Date of<br>Approval<br>of Fee | Source of<br>Fees | Amount<br>of Fee<br>Approved |
|--|-------------------------|----------------------------------|---|-----------------------------------|---------------------------|-------------------------------------|-----------------------------------|-------------------------------|-------------------|------------------------------|
|  |                         |                                  |   |                                   | Attorney                  | Private<br>Professional<br>Guardian | Public<br>Guardianship<br>Program |                               |                   |                              |
| Daniel<br>Burkēen                              | County                  | 023-16                           | Greg Tate   | Ad Litem                          | X                         |                                     |                                   | 9/12/16                       | Other             | \$150                        |
|  |                         | 024-16                           | " "   | " "                               | " "                       |                                     |                                   | " "                           | " "               | " "                          |
|  |                         | 025-16                           | " "   | " "                               | " "                       | " "                                 |                                   |                               | " "               | " "                          |

(Please attach additional copies of this page as needed to list all fees of \$500 or more approved for paid during the month reported.)



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 Jul 2016 To Oct 2016

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|  | Fee ID   | Court        | Judge      | Report Period | Appointee Name | Appointee Position | No Activity              | Activity Type | Fee Amount | Billed Expenses | Prepared By |
|--|----------|--------------|------------|---------------|----------------|--------------------|--------------------------|---------------|------------|-----------------|-------------|
|  | X 298668 | County Court | Burkeen, D | Sep 2016      | Tate, L        | Attorney ad litem  | <input type="checkbox"/> | Fees          | 150.00     | 0.00            | Peggy Beck  |
|  | X 298667 | County Court | Burkeen, D | Sep 2016      | Tate, L        | Attorney ad litem  | <input type="checkbox"/> | Fees          | 150.00     | 0.00            | Peggy Beck  |
|  | X 298665 | County Court | Burkeen, D | Sep 2016      | Tate, L        | Attorney ad litem  | <input type="checkbox"/> | Fees          | 150.00     | 0.00            | Peggy Beck  |



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  Date Range     
 Sep 2016     
 Jul 2016     
 To Oct 2016

OR     
  Date Range     
 Jul 2016     
 To Oct 2016

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| Fee ID   | Court        | Judge      | Report Period | Appointee Name | Appointee Position | No Activity              | Activity Type | Fee Amount | Billed Expenses | Prepared By |
|----------|--------------|------------|---------------|----------------|--------------------|--------------------------|---------------|------------|-----------------|-------------|
| X 298668 | County Court | Burkeen, D | Sep 2016      | Tate, L        | Attorney ad litem  | <input type="checkbox"/> | Fees          | 150.00     | 0.00            | Peggy Beck  |
| X 298667 | County Court | Burkeen, D | Sep 2016      | Tate, L        | Attorney ad litem  | <input type="checkbox"/> | Fees          | 150.00     | 0.00            | Peggy Beck  |
| X 298665 | County Court | Burkeen, D | Sep 2016      | Tate, L        | Attorney ad litem  | <input type="checkbox"/> | Fees          | 150.00     | 0.00            | Peggy Beck  |



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